

**WESTFORD PUBLIC SCHOOLS**  
**Westford, MA 01886**

**School Committee Meeting**  
Date: Monday, November 7, 2011  
**Conference Room B - Millennium**  
7:30 PM

PUBLIC INPUT PROCEDURE

The Westford School Committee welcomes and encourages input from the public and staff. The procedures for the participation are:

Open Format: The first ten minutes of every meeting will be set aside to seek public and staff input.

Agenda Items: A speaker may address an agenda item at this time or request to be recognized, at the discretion of the Chair, at the time the item is discussed by the Committee.

Non-Agenda Items: A speaker may address non-agenda items only during the Open Forum portion of the meeting. The Committee WILL NOT take action on these items until at least the next regularly scheduled meeting except by unanimous vote of those members present.

Reports Section: Public input is welcome following the report's presentation and prior to the Committee's discussion. Reasonable time limits for discussion will be set.

**AGENDA**

- |                |  |                            |
|----------------|--|----------------------------|
| <b>7:30 PM</b> | <b>Public Session</b>  |                            |
|                | 1. <b><u>Call to Order</u></b>   |                            |
|                | Pledge of Allegiance   |                            |
|                | 2. <b>Public Forum</b>   |                            |
| 7:35           | 3. <b>Recognitions</b>   |                            |
|                | • Johns Hopkins Award Winners  |                            |
|                | • Gail Anselmetti, IT Technician   |                            |
| 7:35           | 4. <b>Informational Update</b>   |                            |
|                | 1. School Committee Updates  |                            |
|                | 2. Superintendent's Update   |                            |
|                | 3. Student Representatives' Update                                       |                            |
| 7:45           | 5. <b>New Business</b>   |                            |
| 9:00           | 1. Elementary School Improvement Plans                                   | <i>Building Principals</i> |
|                | 2. Make Up Plan for Lost School Days - Discussion                        | <i>B. Olsen</i>            |
| 9:05           | 6. <b>Old Business</b>   |                            |
| 9:25           | 1. Superintendent's Goals - Revisions                                    | <i>B. Olsen</i>            |
| 9:45           | 2. FY2013 Budget Discussion  | <i>B. Olsen</i>            |
|                | 3. Merrimack Special Education Collaborative Update                      | <i>B. Olsen</i>            |
| 9:50           | 7. <b>Other</b>  |                            |
|                | 1. Approve Payables Warrant #1220 SE dated November 10, 2011.            |                            |
|                | 2. Approve Payroll Warrant #1220 SP dated November 10, 2011.             |                            |
|                | 8. <b>Approval of Minutes</b>  |                            |
|                | 9. <b>Personnel: Resignations, Per Policy, Appointments, And Related</b> |                            |
|                | 10. <b>Adjournment</b>   |                            |
|                | 11. <b>EXECUTIVE SESSION</b> for the purpose of discussing Negotiations  |                            |